



Permit #F00057139-A

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00057139-A

**Type of Permit:** FILMING

**Release Date:** 10/16/2012

**Production Company** DIRECTORS BUREAU, LLC

**Producer** Mala Vasan

**Insured Company Name** DIRECTORS BUREAU, LLC

**Director** Mike Mills

Contact Phone No. 1 323-465-5299

**1st AD** Adam Feil

Contact Phone No. 2

Fax

**Production Manager** Tanya Stephens

Address 1641 N. IVAR

**FilmL.A. Coordinator** Brian Palmert

LOS ANGELES, California 90028

**Production Title** CISCO

**Location Manager** Nik Mansoor

**Type of Production** Commercial - Standard

Primary Phone Mobile - 818-822-9292

Secondary Phone Office - 323-465-5299

**Location Assistant** Nik Mansoor

Primary Phone Mobile - 818-822-9292

Secondary Phone

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$1,294.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

**Number of Locations** 5

LA COUNTY - ROAD USE FEE \$319.00

LA COUNTY ROAD APPLICATION FEE \$144.00

FILMLA FILM PERMIT RIDER FEE \$100.00

LA COUNTY-ENCROACHMENT PERMIT  
PROCESSING FEE \$264.00



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**Summary Information****Location****Location 1 of 5****Page 1 of 1****Permit Number** F00057139-A**Location Manager** Nik Mansoor**Production Company** DIRECTORS BUREAU, LLC**Primary Phone** Mobile - 818-822-9292**Insured Company** DIRECTORS BUREAU, LLC**Secondary Phone** Office - 323-465-5299**Production Title** CISCO**Location Address** STEVENSON RANCH PARKWAY, POE PARKWAY TO HEMINGWAY AVE, STEVENSON RANCH, CA 91381**Location Type** Street**Film Dates** 10/17/2012 - 10/17/2012 07:00 - 22:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** May not interfere with adjacent traffic lanes  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No steps from trailers, trucks or motorhomes may be facing road  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

| Equipment on Location | Type             | Quantity | Personnel on Location | Type                       | Quantity |
|-----------------------|------------------|----------|-----------------------|----------------------------|----------|
|                       | Picture vehicles | 1        |                       | Cast                       | 1        |
|                       | Vans             | 2        |                       | Crew                       | 4        |
|                       |                  |          |                       | LA County Field Inspection | 1        |
|                       |                  |          |                       | Sheriff/CHP                | 2        |

**Filming Activities** Driving shots with the flow of traffic; AMBULANCE DRIVING WITH FLOW OF TRAFFIC. LIGHTS AND SIRENS.; RESTRICTED FILMING HOURS: No filming between 07:00AM and 9:00AM and between 03:00PM and 6:00PM;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

**Thomas Guide** **Page:** 4550

**Grid:** C7

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA

Anthony Moran

**Coordinator Note** RIDER A RELEASES LOCATION

**Coordinator Note** RESTRICTED FILMING HOURS: No filming between 07:00AM and 9:00AM and between 03:00PM and 6:00PM

**Coordinator Note** LA COUNTY FIRE #12-2414-76; FIELD INSPECTION

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 2 of 5****Page 1 of 1****Permit Number** F00057139-A**Location Manager** Nik Mansoor**Production Company** DIRECTORS BUREAU, LLC**Primary Phone** Mobile - 818-822-9292**Insured Company** DIRECTORS BUREAU, LLC**Secondary Phone** Office - 323-465-5299**Production Title** CISCO**Location Address** HEMINGWAY AVE, POE PARKWAY TO STEVENSON RANCH PARKWAY, STEVENSON RANCH, CA, 91381**Location Type** Street**Film Dates** 10/17/2012 - 10/17/2012 07:00 - 22:00 1 day**Open or Closed to the Public** Open

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|-----------------------|------------------|----------|-----------------------|----------------------------|----------|
|                       | Picture vehicles | 1        |                       | Cast                       | 1        |
|                       | Vans             | 2        |                       | Crew                       | 4        |
|                       |                  |          |                       | LA County Field Inspection | 1        |
|                       |                  |          |                       | Sheriff/CHP                | 2        |

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**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 4550**Grid:** C7**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA

Anthony Moran

**Coordinator Note** RIDER A RELEASES LOCATION**Coordinator Note** RESTRICTED FILMING HOURS: No filming between 07:00AM and 9:00AM and between 03:00PM and 6:00PM**Coordinator Note** LA COUNTY FIRE #12-2414-76; FIELD INSPECTION**Parking** **Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 3 of 5****Page 1 of 1****Permit Number** F00057139-A**Location Manager** Nik Mansoor**Production Company** DIRECTORS BUREAU, LLC**Primary Phone** Mobile - 818-822-9292**Insured Company** DIRECTORS BUREAU, LLC**Secondary Phone** Office - 323-465-5299**Production Title** CISCO**Location Address** POE PARKWAY, STEVENSON RANCH PARKWAY TO HEMINGWAY PARKWAY, STEVENSON RANCH, CA, 91381**Location Type** Street**Film Dates** 10/17/2012 - 10/17/2012 07:00 - 22:00 1 day**Open or Closed to the Public** Open

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Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

| Equipment on Location | Type             | Quantity | Personnel on Location | Type                       | Quantity |
|-----------------------|------------------|----------|-----------------------|----------------------------|----------|
|                       | Picture vehicles | 1        |                       | Cast                       | 1        |
|                       | Vans             | 2        |                       | Crew                       | 4        |
|                       |                  |          |                       | LA County Field Inspection | 1        |
|                       |                  |          |                       | Sheriff/CHP                | 2        |

**Filming Activities** Driving shots with the flow of traffic; AMBULANCE DRIVING WITH THE FLOW OF TRAFFIC. LIGHTS AND SIRENS.; RESTRICTED FILMING HOURS: No filming between 07:00AM and 9:00AM and between 03:00PM and 6:00PM;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 4550**Grid:** C7**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA

Anthony Moran

**Coordinator Note** RIDER A RELEASES LOCATION**Coordinator Note** RESTRICTED FILMING HOURS: No filming between 07:00AM and 9:00AM and between 03:00PM and 6:00PM**Coordinator Note** LA COUNTY FIRE #12-2414-76; FIELD INSPECTION**Parking** **Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 4 of 5****Page 1 of 2**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                        |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|----------------------------------------|
| <b>Permit Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F00057139-A                    | <b>Location Manager</b>                | Nik Mansoor                            |
| <b>Production Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIRECTORS BUREAU, LLC          | <b>Primary Phone</b>                   | Mobile - 818-822-9292                  |
| <b>Insured Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DIRECTORS BUREAU, LLC          | <b>Secondary Phone</b>                 | Office - 323-465-5299                  |
| <b>Production Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CISCO                          |                                        |                                        |
| <b>Location Address</b> 255 S Hill St, Los Angeles, CA, 90012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                        |                                        |
| <b>Location Type</b> Retirement Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                        |                                        |
| <b>Film Dates</b> 10/19/2012 - 10/19/2012 15:00 - 20:00 1 day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                        |                                        |
| <b>Open or Closed to the Public</b> Open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                        |                                        |
| <b>Generic Conditions</b> Must comply with attached conditions<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.<br>Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place. |                                |                                        |                                        |
| <b>Please see attached documents</b> 57139 Olive btw 3rd GTK ES Curb DIRECTORS BUREAU.pdf<br>Downtown Filming Guidelines 2010.03.01.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                        |                                        |
| <b>Equipment on Location</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Type</b>                    | <b>Quantity</b>                        | <b>Personnel on Location</b>           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 or 10 ton trucks             | 5                                      | <b>Type</b>                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cast/Crew vehicles             | 40                                     | Cast                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cube Trucks                    | 2                                      | Crew                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Motor Homes                    | 1                                      | LA City UFSO assigned                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vans                           | 2                                      | Off-Duty/Retired LAPD Officer(s)       |
| <b>Filming Activities</b> Exterior Dialogue; Interior Dialogue; TALENT ON BALCONY 4TH FLOOR PLAZA LEVEL ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                        |                                        |
| <b>Jurisdiction</b> <b>Political:</b> Los Angeles City - Council District 14 <b>Police:</b> Los Angeles Police Department <b>Fire:</b> Los Angeles City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                        |                                        |
| <b>Thomas Guide</b> <b>Page:</b> 634 <b>Grid:</b> F4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                        |                                        |
| <b>Approvals</b> LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS<br>LOS ANGELES POLICE DEPARTMENT<br>FILMLA CLOSURES<br>LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT<br>Janice Takimoto<br>Sam Park<br>Jodi Strong<br>Jazmyn Davis                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                        |                                        |
| <b>Coordinator Note</b> RIDER A RELEASES LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                        |                                        |
| <b>Coordinator Note</b> USFO REQUIRED FROM 1500HRS - 2000HRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                        |                                        |
| <b>Parking</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Base Camp</b>               | 140 S Olive St, Los Angeles, CA, 90012 | <b>Crew Parking</b>                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Location Type : Other Location |                                        | 140 S Olive St, Los Angeles, CA, 90012 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                        | Location Type : Other Location         |
| <b>Lane / Full Closure</b> E/S CURB LANE OF OLIVE ST., GTK WAY TO 3RD ST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                        |                                        |
| <b>Approximate Footage</b> 0 - 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                        |                                        |



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Primary Phone Mobile - 818-822-9292

**Insured Company** DIRECTORS BUREAU, LLC

Secondary Phone Office - 323-465-5299

**Production Title** CISCO**Date(s)** 10/19/2012 to 10/19/2012**Time(s)** 15:00 to 19:00

NOT  
FOR  
RENT



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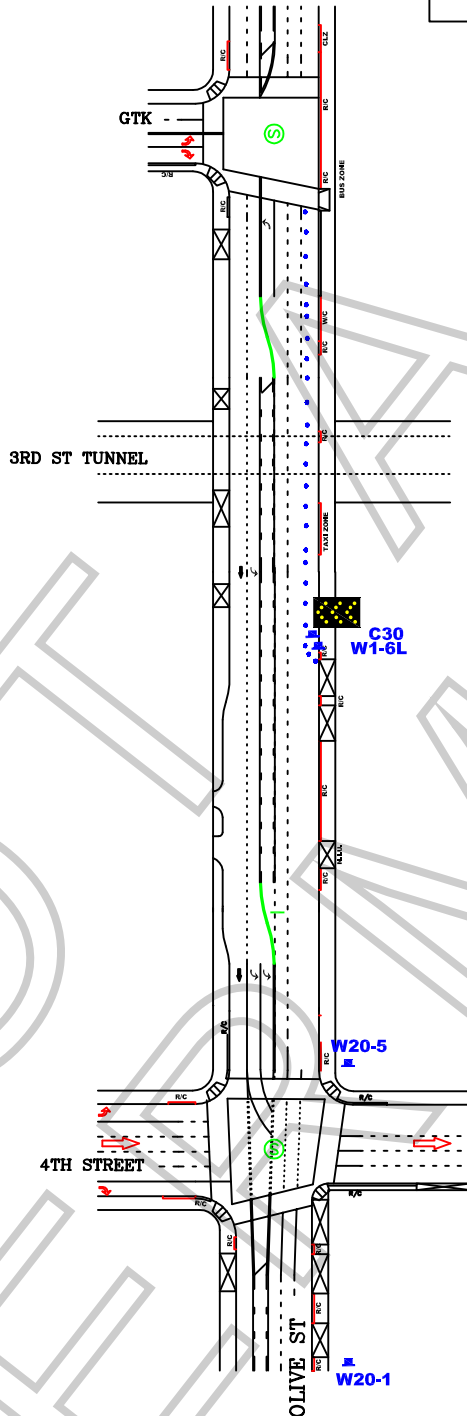
**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast        | 5               |
|                              | Cube Trucks        | 2               |                              | Crew        | 40              |
|                              | Motor Homes        | 1               |                              | Spot        | 1               |
|                              | Vans               | 2               |                              | Check       |                 |

**Filming Activities** Interior Dialogue; Locations include Student Union, Chemistry, and Communication Buildings;**Jurisdiction Political:** Los Angeles City - Council District 13**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 594**Grid:** A6**Approvals** LOS ANGELES POLICE DEPARTMENT

Sam Park

**Coordinator Note** RIDER A RELEASES LOCATION**Coordinator Note** SPOT CHECK GRANTED - VERBAL CONFIRMATION PER INSPECTOR ROTH**Parking Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location



### WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

ALL TRAFFIC CONTROL  
WILL BE INSTALLED  
AND CONFORM TO  
THE MUTCD AND WATCH  
MINIMUM REQUIREMENTS

1. DATE/TIME: 10-19-12 FROM 15:00 HOURS TO 19:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY,  
2334 E. EIGHTH ST., CA 90021  
Ph: (213) 622-9775  
Fax: (213) 622-9790  
CA Lic # 805357  
TRAFFIC PLAN DRAWN BY:  
ISMAEL RODRIGUEZ

PROJECT LOCATION:  
OLIVE ST  
FROM 3RD ST TO GTK  
CITY OF LOS ANGELES, CA

LOCATION CONTACT:  
NICK MANSOOR  
MOBILE # 818.927.5959

| REV# | DATE | REVISION | DESCRIPTION |
|------|------|----------|-------------|
|      |      |          |             |
|      |      |          |             |
|      |      |          |             |
|      |      |          |             |

**SPECIAL CONDITIONS FOR LOCATION FILMING IN DOWNTOWN LOS ANGELES**  
(Standard Filming Requirements continue to apply where not superseded below)

**1. DEFINITION OF TERMS**

**a. Downtown Los Angeles**, for the purposes of these conditions, shall be defined as the area North to South from the 101 Freeway to the 10 Freeway; East to West from the Los Angeles River to the 110 Freeway.

**b. The Downtown Los Angeles Neighborhood Council boundaries (DLANC boundaries)**, for the purpose of these conditions, shall be defined as bordered on the North and East at the 101 Freeway from the 110 Freeway east to Los Angeles Street, south to 4th Street, east to Alameda Street, south to 7th Street, east to the Los Angeles River; on the South by the 10 Freeway from the 110 Freeway to the Los Angeles River; on the West by 110 Freeway from the 10 Freeway to the 101 Freeway. (This area is the same area as defined above as Downtown Los Angeles, but excludes the Little Tokyo and Arts District neighborhoods.)

**c. Residential buildings** shall be defined as any building with legal residential occupants (mixed-use, adaptive reuse, artist-in-residence (A.I.R.), SROs, residential hotels, condominiums and apartment buildings). DLANC will maintain an accurate and contemporary listing of all residential buildings showing a 100-foot radius from each building so as to identify any areas both inside and outside of that radius.

**d. The Broadway Entertainment District (aka Broadway Theatre District)**, for the purposes of these Conditions, shall be defined north to south as Broadway from 3<sup>rd</sup> Street to Olympic Boulevard, and east to west from Frank Court to Lindley Place (aka St. Vincent Alley Court), or the equivalent mid-block point to either of these alleys where the alley is not present, including any theater loading facilities, defined as any public or private surface parking lot, parking garage, public street or curb area adjacent to, or utilized by, a theater. If, in the future, the City adopts an ordinance with regulations governing filming in this area, such regulations shall supersede these Filming Conditions.

**e. The Old Bank District residential overlay**, for the purposes of these Conditions, shall be defined as the area bound by South Spring St., West 5<sup>th</sup> St., West 4<sup>th</sup> St., and Verdin Pl.

**2. FILMING STANDARD HOURS AND DAYS**

**a.** Filming activity, or any production-related activity including but not limited to activities such as base camps, catering, generators, etc., within the **DLANC boundaries** is restricted to the hours of 6:00 a.m. to 11:00 p.m. within a 100-foot radius of any residential building. Filming activity in the **Broadway Entertainment District** is restricted to the hours of 6:00 a.m. to Midnight within a 50-foot radius of any residential building. **Old Bank District** is restricted to the hours of 7:00 a.m. to 10:00 p.m. within a 100-foot radius of any residential building. No extension of the standard filming hours for

filming or any disruptive production-related activity shall be allowed until a signature survey has been properly submitted. Proof of signature surveys shall be made available to DLANC upon request.

**b.** No film permits may be issued along Main and Spring Streets from 2<sup>nd</sup> to 9<sup>th</sup> Streets, or on any block of 2<sup>nd</sup> through 9<sup>th</sup> Streets between Los Angeles and Spring during the Downtown Art Walk, currently held on the second Thursday of each month. Filming inside of private buildings or entirely on private property during this time is permitted so long as there are no external impacts.

**c.** No filming may be conducted in close proximity to major public events anywhere in Downtown Los Angeles as permitted by the LAPD, or identified with 30 days notice to the City's Designated Film Permit Contractor by DLANC. Film permits may be considered in light of major public events on a case-by-case basis so long as their issuance will not cause further disruption to Downtown businesses and residents during such events.

### **3. RESIDENTIAL AND MERCHANT PROTECTIONS IN THE DLANC BOUNDARIES**

**a.** A film permit may include no more than 300 feet of curb lane per city block for the parking of film production vehicles, crew or equipment. Requests for additional amounts of curb lane shall require a signature survey. The **Broadway Entertainment District** is exempt from this restriction.

**b.** Production personnel (and equipment utilized by the production company) shall not block the sidewalk area in front of an open commercial business or a residential building, including residential patios, windows, doorways, or entryways, unless the production company has secured the permission of the merchant and/or property owner. Where the commercial business is one that is primarily open in the evening and nighttime hours, the production company, their cast and crew may not block the access to and signage of such establishment (as seen from the street), without permission of the merchant and/or property owner during the hours of operation of the business.

**c.** Customers, employees, residents, and guests of affected properties shall be allowed free ingress/egress to all buildings, merchants, and parking facilities. Arrangements shall be made to ensure access to deliveries, trash pickup, residential move-in/move-out, and vendor access to the properties/merchants during productions.

**d.** All commercial businesses must prominently post hours of operation and contact phone numbers, and residential buildings must have a designated contact person authorized to give permission. Special events held by commercial businesses, outside of normal business hours, must also be posted in advance, and production companies must provide full access and visibility during such events.

**4. NOISE, FUMES, AND LIGHTING WITHIN THE DLANC BOUNDARIES**

**a.** Generators, portable toilets or toilet vehicles, and outdoor food preparation using charcoal or gas grills must be a minimum of 50 feet (horizontally) from any residential window or entrance. If it is physically impossible for a generator to be a minimum of 50 feet from residential windows or entrances, the generator shall be placed as far away as possible and vented away from residential windows and entrances. However, under no circumstances shall a generator be placed directly underneath a residential window.

**b.** Film productions must focus lighting on the filming area only and make every effort to shield the lighting from adjacent properties, pedestrians, and patrons of commercial businesses at all times. Exceptional lighting (e.g., Musco and Bebee lighting) outside of regular filming hours shall not be allowed without a signature survey of the affected merchants and/or property owners. **Signature survey shall be required for Exceptional lighting within the Old Bank District between the hours of 6:00 p.m. and 6:00 a.m.** Under no circumstances shall lighting be directed onto oncoming traffic.

**c.** Film production companies are required to completely remove all trash, food, and cardboard boxes, etc. from the general vicinity at the end of each filming day. Film production companies will be held responsible for the actions of catering companies they employ to provide food for the cast and crew.

**5. SPECIAL REQUESTS AND EXCEPTIONS REVIEW AND NOTIFICATION WITHIN THE DLANC BOUNDARIES**

**a.** Helicopters shall not be granted permits for landing at non-certified helipads before and after approved filming hours. All aerial filming productions must provide upon request a copy of an approved FAA Form 7711-2, or other official waiver, along with a copy of the briefing on the flight operations for all participating persons or property.

**b.** No film permit shall be construed as a waiver of 14 CFR § 91.119, 14 CFR § 91.515(a) or 14 CFR § 91.303(e), dictating federal flight altitude regulations, for purposes of non-participating persons or property (see attachment).

**c.** Notification beyond the standard 500-foot radius will be made to affected residents and merchants for high impact activity that is likely to cause interference with adjacent properties of people such as car chases, simulated gun fire, explosions, screams for help and other loud noises, helicopter activity, road closures or other such exceptional activities that might cause a police response to the filming location. High impact filming activity must be preceded by notifications at least two days in advance. The City's Designated Film Permit Contractor or the production company shall consult a designated DLANC representative when an applicant requests a permit for high impact filming activity with less than two days notice.

**d.** Due to the location of building air intake systems on Lower Grand Avenue, no special effects, including smoke, steam or fog, may occur in that area without first obtaining

clearance from the appropriate building contacts and maintenance engineers. Contact must be made at least 48 hours prior to the proposed effect(s).

## **6. FILMING-RELATED CONGESTION WITHIN THE DLANC BOUNDARIES**

**a.** The City's Designated Film Permit Contractor will ensure that the impact from filming at recurrently used locations is minimized to the affected residents and businesses.

**b.** In rush hour restricted lanes, as designated by LADOT, no Intermittent Traffic Control (ITC) shall be permitted during Rush Hours (7:00 a.m. – 9:00 a.m. and 4:00 p.m. – 7:00 p.m., Monday through Friday). No simultaneous closures or ITC of both the Second and Third Street Tunnels will be permitted.

**c.** Production companies shall request the posting of "no parking" signs, lane or street closures with LADOT for the day(s) that they are "on site" only. When closures are not necessary for the day(s) requested, production companies shall report the changes to the City's Designated Film Permit Contractor, who shall notify LADOT, who must revise and/or remove parking signs, as necessary.

**d.** Production companies must provide adequate detour and directional signage when street closures are in place, conforming to current LADOT standards and practices. Detour routes must accommodate large, semi and tractor trailer trucks and public transit vehicles.

## **7. ENFORCEMENT OF CONDITIONS**

**a.** In accordance with the terms of their work permit issued from LAPD, off-duty or retired police officers must, upon reporting to a work site, review and ensure compliance with conditions outlined on the filming permit. Officers shall ensure compliance with arrival and departure time, and shall not allow any activity or conduct that is in violation of local or state law, nor allow any filming condition that is not authorized by the permit. Variations from the requirements of the permit are not allowed unless approved by an authorized representative of the City's Designated Film Permit Contractor.

**ATTACHMENT**

*(Note: The following are the most current federal flight altitude regulations as of November 2007. The regulations could change at any time.)*

§ 91.119 Minimum safe altitudes: General.

Except when necessary for takeoff or landing, no person may operate an aircraft below the following altitudes:

- (a) Anywhere. An altitude allowing, if a power unit fails, an emergency landing without undue hazard to persons or property on the surface.
- (b) Over congested areas. Over any congested area of a city, town, or settlement, or over any open air assembly of persons, an altitude of 1,000 feet above the highest obstacle within a horizontal radius of 2,000 feet of the aircraft.
- (c) Over other than congested areas. An altitude of 500 feet above the surface, except over open water or sparsely populated areas. In those cases, the aircraft may not be operated closer than 500 feet to any person, vessel, vehicle, or structure.
- (d) Helicopters. Helicopters may be operated at less than the minimums prescribed in paragraph (b) or (c) of this section if the operation is conducted without hazard to persons or property on the surface. In addition, each person operating a helicopter shall comply with any routes or altitudes specifically prescribed for helicopters by the Administrator.

§ 91.515 Flight altitude rules.

- (a) Notwithstanding §91.119, and except as provided in paragraph (b) of this section, no person may operate an airplane under VFR at less than—
  - (1) One thousand feet above the surface, or 1,000 feet from any mountain, hill, or other obstruction to flight, for day operations; and
  - (2) The altitudes prescribed in §91.177, for night operations.

§ 91.303 Aerobatic flight.

No person may operate an aircraft in aerobatic flight—

- (a) Over any congested area of a city, town, or settlement;
- (b) Over an open air assembly of persons;
- (c) Within the lateral boundaries of the surface areas of Class B, Class C, Class D, or Class E airspace designated for an airport;
- (d) Within 4 nautical miles of the center line of any Federal airway;
- (e) Below an altitude of 1,500 feet above the surface; or
- (f) When flight visibility is less than 3 statute miles.

For the purposes of this section, aerobatic flight means an intentional maneuver involving an abrupt change in an aircraft's attitude, an abnormal attitude, or abnormal acceleration, not necessary for normal flight.

[Doc. No. 18834, 54 FR 34308, Aug. 18, 1989, as amended by Amdt. 91– 227, 56 FR 65661, Dec. 17, 1991]